

1 College Profile

1.1

|     |  |  |                      |
|-----|--|--|----------------------|
| 1.  | Name Of College  | K.M.College, Narwana                       |                      |
|     | College Code   |  |                      |
|     | Address  | K.M.College, Narwana, Distt. Jind ,Haryana |                      |
|     |  | Telephone                                  | 01684-241385         |
|     |  | Fax  |                      |
|     |  | Email                                      | gc.narwana@Gmail.com |
| 4.  | Name of Principal  | Sh. Jagbir Singh                           |                      |
| 5.  | Contact Details  | Telephone                                  |                      |
|     |  | Mobile                                     | 9416513958           |
|     |  | Email                                      | gc.narwana@Gmail.com |
| 6.  | Nodal Officers for Disaster Management<br>NSS Coordinator<br>NCC Coordinator<br>Physical Education Instructor                | Contact Detail                             | Email ID             |
|     |  | Krishan Kumar                              | 9416108134           |
|     |  | Sh. Sadhu Ram                              | 9416332804           |
|     |  | Sh. Surender                               | 7357718514           |
|     |  | Sh. Surender                               | 7357718514           |
| 7.  | Type of College  | Boys /Girls/Co-ed                          |                      |
|     |  | English /Hindi/Others                      |                      |
| 8.  | College Timing 9:00-4:00<br>Science 9:00-3:45<br>Commerce 9:00-3:00<br>Humanities 9:00-3:45                                  |  |                      |
| 9.  | Total Students   | Boys: 2276                                 | Total: 3099          |
|     |  | Girls: 823                                 |                      |
| 10. | Total Streams/Courses<br>MA.<br>Msc.<br>MBA<br>MCA<br>M.Com<br>BTM<br>BA<br>BSc<br>B.Com<br>BBA<br>Mass Communication<br>BCA | Students Male                              | Students Female:     |
|     |  | 35   | 16                   |
|     |  | 100  | 03                   |
|     |  | 1059                                       | 286                  |
|     |  | 546  | 378                  |
|     |  | 443  | 114                  |
|     |  | 66   | 15                   |
|     |  | 27   | 11                   |
| 11. | Teaching Staff (Subject/Deptt.)<br>English:<br><br>Hindi:<br><br>Total: 31   | No. of Male                                | No of Female         |
|     |  |  |                      |
|     |  | 23   | 08                   |

|     |                                    |             |          |                |                       |
|-----|------------------------------------|-------------|----------|----------------|-----------------------|
| 12. | Non Teaching staff                 | No. of Male |          | No of Female   |                       |
|     |                                    | 22          |          | 01             |                       |
| 13. | No. of differently<br>Able Persons |             | Students | Teaching Staff | Non Teaching<br>Staff |
|     |                                    | Male        | 07       | 02             | 02                    |
|     |                                    | Female      | Nil      | Nil            | Nil                   |
|     |                                    | Total       | 07       | 02             | 02                    |

## 1.1.1 details of Teaching staff-permanent and contractual (add additional sheet if needed):-

| Sr. no | Name            | Blood Group | Age | Sex | Medical Concerns like Asthma, Diabetes, BP, etc. | Disability if any | Standard & subject they teach | Contact no. | Residential Address |
|--------|-----------------|-------------|-----|-----|--|-------------------|-------------------------------|-------------|---------------------|
| 1      | Jagbir Singh    | A+          | 56  | M   | --   | --                | Economics                     | 9416513958  | Model town          |
| 2      | Rajesh Saini    | B+          | 48  | M   | --   | --                | Comm.                         | 9416514803  | Punjabi chowk       |
| 3      | Chandi Ram      | B+          | 56  | M   | --   | --                | Comm..                        | 9416775320  | H. Nagar            |
| 4      | Santro Lamba    | b-          | 54  | F   | --   | --                | Hindi                         | 9996356669  | B. Nagar            |
| 5      | R.K chauhan     | B-          | 57  | M   | --   | --                | English                       | 9467328540  | C campus            |
| 6      | Kera singh      | AB+         | 56  | F   | --   | --                | Pol. Science                  |             | H. Nagar            |
| 7      | A.K Pathak      | B+          | 47  | M   | --   | --                | English                       | 9728530082  | C. Campus           |
| 8      | Dalbir singh    | O+          | 51  | M   | --   | --                | Geo.                          | 9466224162  | H. Nagar            |
| 9      | SHISHPAL        | B+          | 50  | M   | --   | --                | Hindi                         | 9813288208  | C. Campus           |
| 10     | Krishan kumar   | AB+         | 39  | M   | --   | PH                | Sociology                     | 9416108134  | C.R Colony          |
| 11     | Surender singh  | B+          | 42  | M   | Diabetes   | --                | Phy. Edu.                     | 9416463814  | Staff gali          |
| 12     | Raghubir singh  | O-          | 52  | M   | BP   | --                | Pol. Sci.                     | 9416144443  | M.Town              |
| 13     | J.C Bhakshi     | O+          | 47  | M   | --   | --                | English                       | 9416473574  | C.Campus            |
| 14     | Lal singh       | A+          | 48  | M   | --   | --                | English                       | 9468255525  | BS Colony           |
| 15     | NK parashar     | AB+         | 44  | M   | --   | --                | English                       | 9416310865  | P Nagar             |
| 16     | SR Sheokand     | B+          | 57  | M   | --   | --                | History                       | 9416332804  | BS colony           |
| 17     | Jaipal          | AB+         | 45  | M   | --   | PH                | Chemistry                     | 9896551116  | C campus            |
| 18     | Meera           | A+          | 39  | F   | --   | --                | Chemistry                     | 9416397649  | C campus            |
| 19     | Virender        | B+          | 36  | M   | --   | --                | Chemistry                     |             | C Campus            |
| 20     | Sunil garg      | B+          | 34  | M   | --   | --                | English                       | 9034162435  | C campus            |
| 21     | Kamal kishore   | AB+         | 40  | M   | --   | --                | Comp. Sci.                    | 9255432104  | C campus            |
| 22     | Sheela          | B+          | 33  | F   | --   | --                | History                       | 9466741441  | C campus            |
| 23     | Rohtash nain    | A+          | 42  | M   | --   | --                | Skt.                          | 9416576043  | C campus            |
| 24     | Manoj kumar     | B-          | 34  | M   | --   | --                | Eco.                          | 9466620416  | C campus            |
| 25     | Krishan chand   | O+          | 36  | M   | --   | --                | Comm.                         | 9416955690  | C campus            |
| 26     | Usha Sharma     | O+          | 35  | F   | --   | --                | Comm..                        | 9416513270  | P Nagar             |
| 27     | Nirmala         | O+          | 40  | F   | --   | --                | English                       | 9416310865  | P Nagar             |
| 28     | Kamaljeet       | B-          | 39  | F   | --   | --                | Tourism                       | 9416564272  | C campus            |
| 29     | Surrender kumar | O-          | 34  | M   | --   | --                | Botany                        | 9416444438  | C campus            |
| 30     | Pardeep         | A+          | 34  | M   | --   | --                | Tourism                       | 9896163621  | H Board             |

# Govt. College Safety Initiative

By



**Revenue and Disaster Management Department**

**Government of Haryana**



**Govt. COLLEGE, JULANA DISASTER MANAGEMENT PLAN**

**Draft TEMPLATE (2014-15)**



**CENTRE FOR DISASTER MANAGEMENT**

**HARYANA INSTITUTE OF PUBLIC ADMINISTRATION**

**GURGAON**

## **Executive Summary:**

Disaster Management is one of the most discussed topic these days and hence a lot of effort is put is by government at various level to combat these situations leading to disruption to health life and livelihood. Safety at work place is also a necessary thing, and places like Colleges are more critical for proper functioning of as a part of Education Department. Hence preparedness and planning in colleges is crucial. As administration we are supposed to set example for a culture of safety.

This plan gives roles and responsibility of officers and staff to prepare for their own safety. It stresses on developing our own capacity to handle situation leading to major disruption.

It identifies hazards and related vulnerability so that we can be prepared for known and to have a strategy in place to respond well to the unknown. It emphasis on capacity building of employees working in the College, this would help make College a healthy and safe working environment for all.

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# 1. College Profile

## 1.1.1 Rationale

This Plan outlines the procedures to be followed in the event of an emergency situation arising at GC, Julana. The plan offers definitions of the terminology used in emergency planning & methods for overcoming the event with the minimum disruption to the college's operations. The plan gives responsibility for the actions needed to those most qualified to carry them out.

## 1.1.2 Aim of the College Disaster Management Plan

The aim of the CDMP is to:

1. Ensure the health, safety and welfare of all members of the college community both during and after the event.
2. Preserve the emergency scene for investigations by agencies external to the college.
3. Minimize, as far as is practicable, the disruption to normal College activities.
4. Preserve the viability of the college's operations.
5. Support and assist, as far as possible. A speedy return to normal operations.
6. Define an operational structure to manage a disaster and recovery.
7. Define roles and responsibilities within that structure.

### 1.1.1 Details of Teaching staff-permanent and contractual (add additional sheet if needed):-

| Sr. no | Name            | Blood Group | Age | Sex | Medical Concerns like Asthma, Diabetes, BP,etc. | Disability if any | Standard & subject they teach | Contact no. | Residential Address |
|--------|-----------------|-------------|-----|-----|---|-------------------|-------------------------------|-------------|---------------------|
| 1      | Subhash shrma   | O+          | --  | M   | ----  | --                | --                            | 9896243827  | Dumerkha kalan      |
| 2      | Subhash chander | B+          | --  | M   | --  | --                | --                            | 9812104055  | College campus      |
| 3      | Gopi chand      | B+          | --  | M   | --  | PWD               | --                            | 9728063986  | Pwd rest house      |
| 4      | Ishwer singh    | B+          | --  | M   | --  | --                | --                            | 9416388215  | College campus      |
| 5      | Azad singh      | B+          | --  | M   | --  | --                | --                            | 9416607537  | Patel nagar         |
| 6      | Ramniwas        | O+          | --  | M   | --  | --                | --                            | 9466846251  | Canal road          |
| 7      | Zile singh      | B+          | --  | M   | --  | --                | --                            | 9466892001  | Model town          |
| 8      | Satbir singh    | B+          | --  | M   | --  | --                | --                            | 8059501888  | College campus      |
| 9      | Sajjan singh    | --          | --  | M   | --  | --                | --                            | 9466762630  | College campus      |
| 10     | Virbhan         | B+          | --  | M   | --  | --                | --                            | 9992194115  | College campus      |
| 11     | Raghubir singh  | B+          | --  | M   | --  | --                | --                            | 9466822007  | Singhmar mohhala    |
| 12     | Tilak raj       | B+          | --  | M   | --  | --                | --                            | 9813840601  | Punjabi chowk       |
| 13     | Shamsher singh  | B+          | --  | M   | --  | --                | --                            | 9728818114  | Dharma singh colony |
| 14     | Inder singh     | B+          | --  | M   | --  | --                | --                            | 9466735836  | College campus      |
| 15     | Gurnam          | B+          | --  | M   | --  | --                | --                            | 9354323207  | Prem nagar          |
| 16     | Sri krishan     | A+          | --  | M   | --  | --                | --                            | 9466555906  | College campus      |
| 17     | Sadhu ram       | A-          | --  | M   |   | Pwd               | --                            | 9466056774  | Prem nagar          |
| 18     | Kelo            | B+          | --  | F   | --  | --                | --                            | 9992151423  | Indira colony       |
| 19     | Balwan singh    | O+          | --  | M   | --  | --                | --                            | 8059182032  | Dharma singh colony |

|    |            |    |    |   |    |    |    |            |                   |
|----|------------|----|----|---|----|----|----|------------|-------------------|
| 20 | Ramphal    |    | -- | M | -- | -- | -- | 9466732358 | College<br>cmpus  |
| 21 | Buta singh | B+ | -- | M | -- | -- | -- | 9812502241 | College<br>campus |



1.2 College Building Details

|   |  |                       |        |                     |                          |          |           |       |               |                 |               |                  |                       |                   |            |    |
|---|--|-----------------------|--------|---------------------|--------------------------|----------|-----------|-------|---------------|-----------------|---------------|------------------|-----------------------|-------------------|------------|----|
| 1 | Number of buildings in the College compound                                  | Basement -            |        |                     |                          |          |           |       |               |                 |               | ( Yes/No)-----No |                       |                   |            |    |
|   |  | Storey                |        |                     |                          |          |           |       |               |                 |               | Single/Double    |                       |                   |            |    |
| 2 | Year of Construction<br><small>(give detail if constructed in parts)</small> | 1966,1991,2007,2013   |        |                     |                          |          |           |       |               |                 |               |                  |                       |                   |            |    |
| 3 | Play ground Area   |                       |        |                     |                          |          |           |       |               |                 |               |                  |                       |                   |            |    |
| 4 | Block Details  | <b>Arts Block</b>     |        |                     |                          |          |           |       |               |                 |               |                  |                       |                   |            |    |
|   |  | Class Rooms           | Office | Teaching staff room | Non -teaching staff room | Corridor | Staircase | Store | Toilet (Boys) | Toilet ( girls) | Computer Lab. | Library          | Drinking water points | Home science lab. | Music Room |    |
|   |  | <b>Ground floor</b>   | 16     | 07                  | --                       | 02       | 03        | 02    | 03            | 03              | 01            | 03               | 1                     | 07                | --         | -- |
|   |  | 1 <sup>st</sup> floor | 04     | 03                  | 01                       | 01       | 01        | 01    | 02            | 01              | 02            | --               | --                    | --                | --         | -- |
|   |  | 2 <sup>nd</sup> floor | 04     | 01                  | --                       | 01       | 01        | 01    | 01            | 01              | 01            | --               | --                    | --                | --         | -- |
|   |  | 3 <sup>rd</sup> floor | --     | --                  | --                       | --       | --        | --    | --            | --              | --            | --               | --                    | --                | --         | -- |
|   |  | <b>Total</b>          | 24     | 11                  | 01                       | 04       | 05        | 04    | 06            | 05              | 04            | 03               | 01                    | 07                | --         | -- |
|   |  | Map                   |        |                     |                          |          |           |       |               |                 |               |                  |                       |                   |            |    |

| Block Details         | Science Block                           |                       |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
|-----------------------|---|-----------------------|---------------------|-------------------------|----------|-----------|-------|---------------|----------------|---------------|---------|-----------------------|--------------|-------------------|
|                       | Class Rooms                             | Office                | Teaching staff room | Non-teaching staff room | Corridor | Staircase | Store | Toilet (Boys) | Toilet (girls) | Computer Lab. | Library | Drinking water points | science lab. | Fire extinguisher |
| <b>Ground floor</b>   | 01                                      | 2                     | 1                   | --                      | 1        | 1         | 02    | --            | --             | --            | --      | 01                    | 03           | --                |
| 1 <sup>st</sup> floor | 07                                      | 01                    | --                  | --                      | 02       | 02        | 03    | --            | 02             | --            | --      | --                    | 03           | --                |
| 2 <sup>nd</sup> floor | --                                      | --                    | --                  | --                      | --       | --        | --    | --            | --             | --            | --      | --                    | --           | --                |
| 3 <sup>rd</sup> floor | --                                      | --                    | --                  | --                      | --       | --        | --    | --            | --             | --            | --      | --                    | --           | --                |
| <b>Total</b>          | 08                                      | 03                    | 1                   | --                      | 3        | 3         | 5     | --            | 2              | --            | --      | 1                     | 6            | --                |
| 5                     | Location of Laboratories                |                       |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
|                       | A. Chemistry Lab                        | G.Floor               |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
|                       | B. Physics Lab                          | 1 <sup>st</sup> floor |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
|                       | C. Zoology Lab                          | G floor               |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
|                       | D. Computer Lab                         | --                    |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
|                       | E. Medical room(location & no. of beds) | --                    |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
|                       | F. Botany Lab                           | 1 <sup>st</sup> floor |                     |                         |          |           |       |               |                |               |         |                       |              |                   |
| 6                     | <b>Science Block Map</b>                |                       |                     |                         |          |           |       |               |                |               |         |                       |              |                   |

|    |   |  |        |                     |                         |          |           |       |                |                |               |         |                       |               |                 |
|----|---|--|--------|---------------------|-------------------------|----------|-----------|-------|----------------|----------------|---------------|---------|-----------------------|---------------|-----------------|
| 7  | Commerce Block  |  |        |                     |                         |          |           |       |                |                |               |         |                       |               |                 |
|    |   | Class room   | Office | Teaching staff room | Non teaching staff room | Corridor | Staircase | Store | Toilet ( Boys) | Toilet (Girls) | Computer lab. | Library | Drinking water points | Language lab. | Conference Room |
|    | Ground floor  | 06   | 01     | 01                  | --                      | 01       | 01        | 01    | --             | --             | --            | --      | 01                    | --            | --              |
|    | 1 <sup>st</sup> floor   | --   | --     | --                  | --                      | --       | --        | --    | --             | --             | --            | --      | --                    | --            | --              |
|    | 2 <sup>nd</sup> floor   | --   | --     | --                  | --                      | --       | --        | --    | --             | --             | --            | --      | --                    | --            | --              |
|    | 3 <sup>rd</sup> floor   | --   | --     | --                  | --                      | --       | --        | --    | --             | --             | --            | --      | --                    | --            | --              |
|    | Total   | 06   | 01     | 01                  | --                      | 01       | 01        | 01    | --             | --             | --            | --      | 01                    | --            | --              |
| 10 | Location of<br>1. Medical room/Dispensary<br>2. Canteen/Cafeteria<br>3. Staff Parking<br>4. Student Parking<br>5. Play Ground<br>6. NSS office<br>7. NCC office<br>8. Security office | Near college canteen<br><br>Left side of college main gate<br><br>Right side of college main gate<br>Near main library<br>Near fee window<br>Room no. 02 Arts block<br>On main gate                    |        |                     |                         |          |           |       |                |                |               |         |                       |               |                 |
| 11 | Playground size and open ground   |  |        |                     |                         |          |           |       |                |                |               |         |                       |               |                 |
| 12 | College Maps  | 1. Attach college location map ( showing major landmarks)<br>2. Attach college building map ( showing college campus and building layout)<br>3. Attach college floor maps ( showing floor wise layout) |        |                     |                         |          |           |       |                |                |               |         |                       |               |                 |

#### 1.2.1 Details of persons with Disability:

| Sr. No. | Name              | Age | Sex | Standard and section | Types of disability |
|---------|-------------------|-----|-----|----------------------|---------------------|
| 01      | Sh. Jaipal        | 45  | M   | A Professor          | PH                  |
| 02      | Sh. Krishan kumar | 39  | M   | A professor          | PH                  |
| 03      | Sh. Sadhu Ram     | 50  | M   | Peon                 | Disabled            |
| 04      | Sh. Gopi chand    | 58  | M   | Clerk                | Disabled            |
|         |                   |     |     |                      |                     |
|         |                   |     |     |                      |                     |
|         |                   |     |     |                      |                     |
|         |                   |     |     |                      |                     |

#### 2.2 Possible Hazards

| Hazard ( in and around the college) | Hazard probability (high/med/low) | Possible causes  |
|-------------------------------------|-----------------------------------|------------------|
| Road accidents                      | Med.                              | On main gate     |
| Flood                               | Med                               | Heavy rain       |
| Earthquake                          | Med                               | --               |
| Building collapse                   | --                                | --               |
| Epidemic/ contagious disease        | --                                | --               |
| Fire                                | Low                               | Leakage of gases |
| Heat wave                           | --                                | --               |
| Cold wave                           | --                                | --               |
| Industrial /chemical hazard         | --                                | --               |

|                 |     |              |
|-----------------|-----|--------------|
| Stampede        | --  | --           |
| Animal Bite     | --  | --           |
| Snake Bite      | Low | In open area |
| Food Poisoning  | --  | --           |
| Others          | --  | --           |
| College strikes | --  | --           |

### 2.3 identification of potential structural/ non structural hazards

| Sr. No.                | Structural/ non structural Areas         | Location                        |
|------------------------|--|---------------------------------|
| <b>Inside college</b>  |  |                                 |
| 1                      | Gas cylinders                            | In chemistry lab                |
| 2                      | Other fuel( petrol/diesel/kerosene etc.) | Store                           |
| 3                      | Chemical bottles                         | Chemistry Lab                   |
| 4                      | Main electrical boards                   | Near Principal office           |
| 5                      | Hanging electrical wires                 | NA                              |
| 6                      | Suspended ceilings                       | NA                              |
| 7                      | Unfixed almirah/cabinets                 | NA                              |
| 8                      | Unfixed wall frams                       | NA                              |
| 9                      | Doors / window                           | NA                              |
| 10                     | Open drains/gutter                       | NA                              |
| 11                     | Trees                                    | All around the college Building |
| 12                     | Defected staircases                      | --                              |
| 13                     | Severely cracked walls                   | --                              |
| 14                     | Others ( specify)                        | --                              |
| <b>Outside college</b> |  |                                 |
| 1                      | Trees                                    | Both side of the road           |
| 2                      | Power lines                              | Both side of the road           |
| 3                      | Towers                                   | Telephone Exchange              |
| 4                      | Others (specify)                         | --                              |

### 2.4 identification of vulnerable population

| Sr. no. | Category                                    | Total no 11 |             |
|---------|---|-------------|-------------|
|         |   | Male---11   | Female --00 |
| 1       | Handicapped persons                         | 09          |             |
| 2       | Old age people if any                       | --          |             |
| 3       | Students with special medical concerns      | --          |             |
| 4       | Teaching/non teaching staff with ill health | 02          |             |
| 5       | Others ( specify)                           | --          |             |

### 2.5 Capacities

#### 2.5.1 skilled/trained human resource

| Sr. No.                | Boys | Girls | Total | Name of coordinator | Contact no. of the coordinator |
|------------------------|------|-------|-------|---------------------|--------------------------------|
| Trained volunteers     |      |       |       |                     |                                |
| NCC (YES/NO)           | 05   | --    | 05    | Surender Kumar      | 9416463814                     |
| NSS (YES/NO)           | 10   | 10    | 20    | S.R Sheokand        | 9416332804                     |
| Scout & Guide (YES/NO) | --   | --    | --    | --                  | --                             |

Expertise: search & rescue, fire safety, first Aid, swimming, sports, foreign languages (other than English) etc.

| Sr. no. | Name of person | Expertise in                 | Teacher /student | Standard      | Contact no. |
|---------|----------------|------------------------------|------------------|---------------|-------------|
| 1       | Krishan Kumar  | First Aid                    | Teacher          | Asstt. Proff. | 9416108134  |
| 2       | Surender Kumar | Sports,Fire Safety, Swimming | Teacher          | Asstt. Proff. | 9416463814  |
| 3       | Dalbir Singh   | Search & Rescue              | Teacher          | Asstt. Proff. | 9466224162  |
| 4       | S.R. Sheokand  | Search & Rescue              | Teacher          | Asstt. Proff. | 9416332804  |
| 5       | Rohtash        | Search & Rescue              | Teacher          | Asstt. Proff. | 9416576043  |
| 6       | Pardeep        | Search & Rescue              | Teacher          | Asstt. Proff. | 9896163621  |

**Blood Donation camps organized at college:** Every year in the month of february./march

- A. Details of incharge **S.R. Sheokand, Krishan Kumar**  
 B. Details of blood donors

**Details of Health checkup camps organized at college:**

**2.5.2. Resource inventory**

**A. Equipments within college and also nearby college:**

| Sr. No. | List of items           | Details of items       | Person incharge | Contact no. |
|---------|-------------------------|------------------------|-----------------|-------------|
| 1       | First Aid kits          | First Aid Box          | Krishan Kumar   | 9416108134  |
| 2       | Fire extinguishers      | -                      | --              | --          |
| 3       | Sprinkler system        | --                     | --              | --          |
| 4       | Ladders (nos. & length) | --                     | --              | --          |
| 5       | Rope (nos. & length)    | --                     | --              | --          |
| 6       | Stretchers              | --                     | --              | --          |
| 7       | Torches                 | --                     | --              | --          |
| 8       | Hammers                 | --                     | --              | --          |
| 9       | Generators              | College generator 50kv | Virender        | 8901501848  |
| 10      | Floor carpets / daris   | --                     | --              | --          |
| 11      | Blankets                | --                     | --              | --          |
| 12      | Others                  | --                     | --              | --          |

**B. Communication Set up**

| Sr. No. | Type of system                               | Total No. |
|---------|--|-----------|
| 1       | Alarm/mike/sound system                      | 02        |
| 2       | Wireless sets (if any nearby police station) | 00        |
| 3       | Landline telephone                           | 01        |
| 4       | Internet facility                            | 10        |
| 5       | Fax  | 00        |
| 6       | Others                                       | 00        |

**C. Transport facilities**

| Sr. no. | Type of vehicle              | Total no. |
|---------|------------------------------|-----------|
| 1       | College bus ( with capacity) | 00        |
| 2       | 4 wheelers ( personal)       | 00        |
| 3       | 2 wheelers ( personal)       | 00        |
| 4       | Other vehicles               | 00        |

**D. Nearest Resources**

| Sr. No. | Nearest Resources             | Distance in Kms | Contact No.  | Address          |
|---------|-------------------------------|-----------------|--------------|------------------|
| 1       | SDM of the area               | 1 KM`           | 01684-240130 | Mini Secretrite  |
| 2       | BDPO/MC of the area           | 01KM            |              | Mini Secretrite  |
| 3       | Police station/police post    | 1.5KM           | 01684-240103 | Old court road   |
| 4       | Fire station                  | 2 KM            | 01684-240100 | New grain market |
| 5       | Primary Health Centre (PHC)   | --              | --           | --               |
| 6       | Community Health Centre (CHC) | --              | --           | --               |
| 7       | Hospital ( Public)            | 1KM             | 01684-240362 | Patiala road     |
| 8       | Hospital (Private)            | 500mts.         | --           | Patiala road     |
| 9       | Ambulance Services            | --              | 102          | Civil Hospital   |
| 10      | District control Room         | 40KM            | --           | Jind             |
| 11      | Other Colleges                | 2KM             | 01684-241933 | Old Court road   |
| 12      | NGO                           | --              | --           | --               |

**3. Response mechanism**

**A. Roles and Responsibility of college Disaster Management Committee (CDMC)**  
**Suggested list for college Disaster management Committee**

| Sr. No. | Name           | Designation | Designation in CDMC | Contact no. | Address             |
|---------|----------------|-------------|---------------------|-------------|---------------------|
| 1       | Jagbir Sigh    | Principal   | Chairperson         | 9416513958  | Model town          |
| 2       | Rajesh Saini   | A/Proff.    | Member              | 9416514803  | Punjabi chowk       |
| 3       | Chandi Ram     | A/Proff.    | Member              | 9416775320  | Hanuman nagar       |
| 4       | Krihan Kumar   | A/Proff.    | Member              | 9416108134  | CR colony           |
| 5       | Shadu Ram      | A/Proff.    | Member              | 941632804   | Bhagat singh colony |
| 6       | Surender Kumar | A/Proff.    | Member              | 9416463814  | CIA staff gali      |
| 7       | Dalbir Singh   | A/Proff.    | Member              | 9466224162  | Hanuman nagar       |
| 8       | Meera          | A/Proff.    | Member              | 9416397649  | College campus      |
| 9       | N.K. Parasher  | A/Proff.    | Member              | 9416310865  | Patram nagar        |
| 10      | Rohtash        | A/Proff.    | Member              | 9416576043  | College campus      |
| 11      | Pardeep        | A/Proff.    | Member              | 9896163621  | Housing board       |
| 12      | Manoj          | A/Proff.    | Member              | 966620416   | College campus      |

|    |              |           |        |            |                     |
|----|--------------|-----------|--------|------------|---------------------|
| 13 | Santro lamba | A/proff.  | Member | 9996356669 | Birbal nagar        |
| 14 | Balwan singh | Chowkidar | Member | 8059182032 | Dharma singh colony |

#### 4. Evacuation Team

| Sr. No. | Name           | Sex | Standard | Contact No. | address             |
|---------|----------------|-----|----------|-------------|---------------------|
| 1       | S.R Sheokand   | M   | A.PROFF  | 9416332804  | BHAGAT SINGH COLONY |
| 2       | Raghubir singh | M   | L.A      | 9466822007  | SINGHMAR MOHHALA    |
| 3       | Gurnam         | M   | LA       | 9354323207  | Prem nagar          |
| 4       | Inder singh    | M   | LA       | 9466735836  | College campus      |
| 5       | Ramphal        | M   | Watchman | 9466732358  | College campus      |

#### 5. Fire Safety Team

| Sr. No. | Name           | Sex | Standard | Contact No. | address            |
|---------|----------------|-----|----------|-------------|--------------------|
| 1       | Surender kumar | M   | A.proff. | 9416463814  | CIA staff gali     |
| 2       | Rohtash        | M   | A.proff. | 9416576043  | College campus     |
| 3       | Pardeep        | M   | A.proff. | 9896163621  | Housing board      |
| 4       | Meera          | F   | A.proff. | 9416397649  | College campus     |
| 5       | Sadhu ram      | M   | A.proff. | 94163532804 | Bhagt singh colony |

#### 6. Search and Rescue Team

| Sr. No. | Name          | Sex             | Standard | Contact No.   | address    |
|---------|---------------|-----------------|----------|---------------|------------|
| 1       | Dalbir Singh  | Search & Rescue | Teacher  | Asstt. Proff. | 9466224162 |
| 2       | S.R. Sheokand | Search & Rescue | Teacher  | Asstt. Proff. | 9416332804 |
| 3       | Rohtash       | Search & Rescue | Teacher  | Asstt. Proff. | 9416576043 |
| 4       | Pardeep       | Search & Rescue | Teacher  | Asstt. Proff. | 9896163621 |
| 5       | --            | --              | --       | --            | --         |

#### 7. First Aid team

| Sr. No. | Name           | Sex | Standard      | Contact No. | address          |
|---------|----------------|-----|---------------|-------------|------------------|
| 1       | Krishan Kumar  | M   | Asstt. Proff. | 9416108134  | Chotu ram colony |
| 2       | Surender kumar | M   | A.proff.      | 9416463814  | CIA staff gali   |
| 3       | Meera          | F   | A.proff.      | 9416397649  | College campus   |
| 4       |                |     |               |             |                  |
| 5       |                |     |               |             |                  |

#### 8. Coordinating Team

| Sr. No. | Name          | Sex | Standard | Contact No.   | address    |
|---------|---------------|-----|----------|---------------|------------|
| 1       | S.R. Sheokand | M   | Teacher  | Asstt. Proff. | 9416332804 |
| 2       | Rohtash       | M   | Teacher  | Asstt. Proff. | 9416576043 |
| 3       | Pardeep       | M   | Teacher  | Asstt. Proff. | 9896163621 |
| 4       | Santro lamba  | F   | Teacher  | Asstt. Proff. | 9996356669 |
| 5       |               |     |          |               |            |

#### 9. Water and Sanitation Team

| Sr. No. | Name          | Sex | Standard | Contact No.   | address        |
|---------|---------------|-----|----------|---------------|----------------|
| 1       | S.R. Sheokand | M   | Teacher  | Asstt. Proff. | 9416332804     |
| 2       | Rohtash       | M   | Teacher  | Asstt. Proff. | 9416576043     |
| 3       | Santro lamba  | F   | Teacher  | Asstt. Proff. | 9996356669     |
| 4       | Meera         | F   | A.proff. | 9416397649    | College campus |
| 5       |               |     |          |               |                |

#### 10. Bus / Road Safety Team

| Sr. No. | Name            | Sex | Standard | Contact No. | address        |
|---------|-----------------|-----|----------|-------------|----------------|
| 1       | Naresh parashar | M   | Teacher  | 9416310865  | Patram nagar   |
| 2       | Meera           | F   | A.proff. | 9416397649  | College campus |
| 3       |                 |     |          |             |                |
| 4       |                 |     |          |             |                |
| 5       |                 |     |          |             |                |